國立東華大學

原住民民族學院 25 周年院慶暨第六屆民族發展與社會工作國際研討會

深耕、創新與傳承：原住民族研究與國家發展的全球視野

The 6th International Conference on Indigenous Development and Social Work:
Celebrating the 25th Anniversary of the College of Indigenous Studies,
National Dong Hwa University

Conference Program 研討會議程 (Tentative)

Day 1: November 12, 2026 (Thursday) 2026 年 11 月 12 日 (星期四)	
Time 時間	Program 議程
12:30-13:00	Registration 報到
13:00-14:15	Session 1-A **社群網絡、照顧實踐與部落自主 (主持人：黃盈豪)** **Community Networks, Care & Community Autonomy (Chair: Huang, Ying-Hao)** ● 林子琳、劉欣怡 / 跨越海洋的凝聚：旅臺達悟青年雙十籃球賽與跨地域社會網絡 (Bridging the Ocean: Ethnic Solidarity and Translocal Social Networks among Tao Youth through the Double Ten Basketball Game in Taiwan) ● Mukuwi · Aniw（沐古易 · 阿尼舞）、So'ir Ofin（高忠瑋）、Alaiyupu Pakidavai（藍少筠）、呂怡屏、程安鯖/生命故事的迴響時刻——都會區原住民族文物館的樂齡行動 (When Life Stories Resonate: Promoting Active Aging through an Urban Indigenous Cultural Museum) ● 范家榮 / 跨文化服務的可能與限度： 非部落師生進入文健站的服務學習實務反思 (Possibilities and Limitations of Cross-Cultural Engagement: Critical Reflections on Service-Learning by Teachers and Students from Outside Indigenous Communities at Cultural Health Stations) ● Huang, Ying-hao /從資源布建到部落自主：文化健康站發展中的國家治理與照顧能動性 (From Resource Provision to Community Autonomy: State Governance and Care Agency in Taiwan's Indigenous Cultural Health Stations)

	Session 1-B **技藝、生計與跨世代文化傳承 (主持人：TBA)** **Skills, Livelihoods & Intergenerational Cultural Transmission (Chair: TBA)** ● Francisco A. Datar / The "Death" of an Adaptive Trait: How Taste is Transformed Through One Generation (『消逝』的適應性特徵：一個世代間味覺的轉變) ● Julien Laporte 羅立安 / Reconnecting Ancestral Maritime Paths: The Ovayan Voyage and the Transmission of Tao-Ivatan Boat-Building Knowledge (重啟祖傳海洋航路：Ovayan 航行與達悟族及 Ivatan 族造舟知識的傳承) ● Connie Fern Miranda / Sustaining Traditional Knowledge and Livelihoods: Exploring the Decline of Women's Participation in Abaca Handloom Weaving in Sibagat, Agusan del Sur (傳統知識與生計的延續：菲律賓南阿古桑省錫巴加特地區女性參與蕉麻傳統手工織造式微之探討)
	Session 1-C **土地權、祖居地與承認政治 (主持人：陳毅峰)** **Land Rights, Ancestral Domains & Recognition (Chair: Chen, Yi-fong)** ● 陳翰文、許良穎 / 國土計畫法實施下原住民族土地權之制度性研究：以新竹縣泰雅族部落為例 (An Institutional Analysis of Indigenous Land Rights under the Implementation of Taiwan's Spatial Planning Act: A Case Study of Atayal Communities in Hsinchu County) ● Jeyson T. Taeza / Displaced Indigeneity: Land Insecurity, Territorial Displacement, and Sustainable Futures Among Ayta Communities Outside Ancestral Domains in the Philippines (流離失所的原住民族性：菲律賓傳統領域之外艾塔族社群的土地權利流失、領域流離與永續未來) ● 林約光 /自然權與殖民土地：從 Vitoria、Locke 到原住民族土地權 (Natural Rights and Colonial Land: From Vitoria and Locke to Indigenous Land Rights) ● Athena Garcia Vitor / Rethinking Ancestral Landscapes: Lamanok and the Question of Indigenousness in the Philippines (傳統地景的反思：菲律賓 Lamanok 與其原住民族性議題之探討)
	Session 1-D **兒少、家庭與部落助人工作 (主持人：莊曉霞)** **Child, Family & Indigenous Helping Professions (Chair: Chong, Hiu-Ha)** ● Violet Simiyu / From "Every Child Belongs to the Community" to Formal Child Protection: Lessons from Indigenous Community Child Protection Systems

	(ICCPS) in Kenya (從『每個孩子都是社群的孩子』到制度化兒童保護：肯亞原住民族社區兒童保護體系（ICCPS）的實踐經驗與啟示) ● 王倢妤 /守護兒少的代價－兒少保護社工職場安全的建制民族誌分析 (The Price of Safeguarding Children: An Institutional Ethnography of Workplace Safety in Child Protection Social Work) ● Romiel John P. Basan / Shared, Gendered, and Negotiated: Household Decision-Making Dynamics in a Predominantly Indigenous Rural Community in Southern Mindanao, Philippines (共享、性別化與協商：菲律賓民答那峨島南部原住民族鄉村社區中家庭決策的動態關係) ● 田曉萍、黃瑞鳳、朱慶萍、莊曉霞 /尋找一條鑲嵌在部落的助人工作之路 (Toward a Helping System to Address Family Violence in Indigenous Communities: The Garden of Hope Foundation's Hualien Central District Service Station)
14:15-14:25	Tea / Coffee Break 茶敍
14:25-15:40	Session 2-A **永遠的阿學：淨零轉型、資源邊境與原住民族風險治理的多尺度對話 (主持人：Lameru kacaw)** **Multiscalar Dialogues on Net-Zero Transition, Resource Frontiers, and Indigenous Risk Governance (Chair: Lameru kacaw)** ● 張鴻邦 Marang Saway /風險社會概念下的風險傳播：淨零排碳政策中的原住民族 (Risk Communication about Indigenous Peoples in Net-Zero Carbon Policy) ● 林妍伶 Sera · Mika / 生產地下新邊境：台灣地熱轉型中的綠色採掘與諮商同意的治理幻象 (Producing the Subsurface Frontier: Green Extractivism and the Governance Illusion of Indigenous FPIC in Taiwan's Geothermal Energy Transition) ● Lameru kacaw / How Does a Bamboo Forest Become a Measurable Carbon Sink? A Telecoupling Analysis of Carbon Governance and Local Adaptation in an Atayal Region of Taiwan
	Session 2-B **族語復振與雙語教育 (主持人：湯愛玉)** **Language Revitalization & Bilingual Education (Chair: Tang, Apay Ai-yu)** ● Aaron Huey Sonnenschein / Adapting Dual Language Immersion Strategies in the Mixtec Highlands: Incorporating Indigenous Cosmovision into a Novel Curricular Approach to Indigenous Bilingual Education in Oaxaca, Mexico (原住民族宇宙觀與雙語教育創新：墨西哥瓦哈卡州米斯特克高地雙語沉浸式教學策略的在地調適與課程實踐)

	● 湯愛玉 (Apay Ai-yu Tang)、黃毓超 /從文化實作到語言使用：太魯閣族語復振的在地經驗 (From Cultural Practices to Language Use: Community-Based Experiences of Truku Language Revitalization) ● Malas Takisdahuan /從法定國家語言到高等教育課程實踐：多層級治理下臺灣大專校院族語教育的制度落差與改革路徑 (From Legal Recognition to Educational Practice: Institutional Gaps and Reform Pathways for Indigenous Language Education in Taiwan's Tertiary Education under Multilevel Governance) ● Marhada H. Paraman / Yakan Language Preservation in Basilan: Language Attitudes, Cultural Identity, and Community Engagement (菲律賓巴西蘭島雅坎族語保存：語言態度、文化認同與社群參與)
	Session 2-C **文化資產、公共教育與文化 (主持人：楊政賢)** **Heritage, Public Education & Cultural Translation (Chair: Yang, Cheng-Hsien)** ● Lyan Jarod D Bolivar, & Antonio D Bolivar III / Preservation of Indigenous Cultural Heritage Among Dumagat Residents in Barangay Dibut, San Luis, Aurora, Philippines (菲律賓奧羅拉省聖路易斯鎮迪布特村杜馬加特（Dumagat）原住民族居民的文化遺產保存) ● 陳涵秀 / 從文化現場到校園：跨場域展覽的文化轉譯與教育實踐 (From Cultural Sites to Campus: Cultural Translation and Educational Practices through Cross-Context Exhibitions) ● Eulalie D. Dulnuan / Cultivating Heritage Consciousness: The Kiangan Community Heritage Volunteers as a Model for Indigenous Education and Cultural Transmission (文化遺產意識的培育：Kiangan 社區文化遺產志工推動原住民族教育與文化傳承的實踐典範) ● 杜宜蓁 / 隱形中的能見度：凱達格蘭族的公共教育實踐與文化連結路徑 (Visibility within Invisibility: Public Pedagogy and Pathways of Cultural Connection among the Ketagalan People)
15:40-15:50	Tea / Coffee Break 茶敍
15:50-17:05	Session 3-A **根植土地的自主行動：原住民族語言復振、教育自決與主權重構 (主持人：Sifo Lakaw)** **Rooted in the Land: Indigenous Agency in Language Revitalization, Educational Self-Determination, and the Reconfiguration of Sovereignty (Chair: Sifo Lakaw)** ● 菈鬧 里拜 / 誰來決定成功的教育是什麼？從 Tamorak 母語共學園的實踐看教育的自主與自決 (Who Gets to Define Educational Success? Indigenous Educational Autonomy and Self-Determination through the Tamorak

	Language Learning Community) ● Sifo Lakaw / 說族語還是其他語言？高教族語教學中的去殖民實踐與填補意識形態空間 (Speaking Indigenous Languages or Other Languages? Decolonizing Practices and Filling Ideological Spaces in Indigenous Language Education in Higher Education) ● 蕭竹均 / Pinanaman全阿美語學校中原住民族教育主權與語言主權之實踐與局限 (Indigenous Educational and Linguistic Sovereignty in Practice: Possibilities and Limitations at Pinanaman School) ● Aaron Huey Sonnenschein , Salvador Galindo Llaguno / Rematriating Voices: Returning Chontal Language Archives to Community Life
	Session 3-B **原住民族教育政策、學校與課程 (主持人：謝若蘭)** **Indigenous Education Policy, Schools & Curriculum (Chair: Hsieh, Jolan)** ● Muyang Tadaw 胡永寶 / 轉型原住民族實驗學校的環境因素與共通性願景 (Environmental Factors and Shared Visions in the Transition to Indigenous Experimental Schools) ● Donne Jone Panizales Sodusta, & 王采薇 (Tsai-Wei Wang) / Consenting Collaborators, Conceding Agents, and the Philippines' Indigenous People's Education (IPEd) as Apparatus-Platform of Stated-Sanctioned Indigeneity (從同意協作到妥協讓步：菲律賓原住民族教育（IPEd）與國家認可原住民族身分的治理與制度平台) ● Nicanor D. Gernmono JR. / Cultural (Dis)Continuity: The Case of Indigenous Peoples in Sual, Pangasinan, Northern Philippines (文化的延續與斷裂：以菲律賓北部邦阿西楠省蘇阿爾地區原住民族為例) ● Janina Clare C. Tan / Supporting Indigenous Education through International Cooperation: The case of CTPILS in Ifugao (國際合作與原住民族教育發展：以菲律賓伊富高地區 CTPILS 的實踐為例)
	Session 3-C **展演、祭儀、語言與文化記憶 (主持人：賴淑娟)** **Performance, Ritual, Language & Cultural Memory (Chair: Lai, Shu-Chuan)** ● 陳俊斌 Chun-bin Chen /對偶歌之：臺灣與菲律賓原住民吟唱比較芻論 (To Sing in Pairs: A Preliminary Comparative Study of Indigenous Chants in Taiwan and the Philippines) ● Jani Katarina Taituha Wilson / Ngā Pūāhua: Hidden Architects of Competitive Kapa Haka (Ngā Pūāhua：Kapa Haka 毛利傳統歌舞展演的幕後推手) ● 錢郁淇 / 從小米田到祭儀循環： 東魯凱 Taromak 小米文化的當代轉譯與實踐 (The Cultural Cycle Between Millet Fields and Ritual Practices:

	Contemporary Cultural Translation and Practices among the Eastern Rukai of Taromak) ● Raul G. Bradecina / From Environmental Memory to Linguistic Transformation: Bikol Language, Indigenous Cultural Knowledge, Social Adaptation, and Cultural Transmission in the Partido–Mt. Isarog Area, Philippines (從環境記憶到語言變遷：菲律 Partido–Mt. Isarog 地區的 Bikol 語、原住民族文化知識、社會適應與文化傳承)
	Session 3-D **跨地域流動、國際連結與原住民族主體 (主持人：Wasiq Silan 高怡安)** **Mobility, International Connections & Indigenous Agency (Chair: Wasiq Silan)** ● Jamie Hape / Cultivating Indigenous Leadership for Transformative Change: Reflections from the Master of Māori and Indigenous Leadership Programme (培育原住民族領導力與推動轉型變革：毛利與原住民族領導碩士學程的經驗反思) ● Yoshinori Futamata, & Vince Okada / Empowering the Next Generation: Uymam, Ainu Pride, and Planetary Navigation in Shiraoi, Hokkaido (下一世代的賦權：北海道白老町的 Uymam、阿伊努族認同與全球視野) ● Wasiq Silan 高怡安、李政政 Cheng-Cheng Li、簡志霖 Vava Isingkaunan / 從觸礁到下那個錨：從課堂走進世界，重新想像「國際視野」教育 / From Running Aground to Anchoring: Reimagining Global Perspectives Education from the Classroom to the World ● 楊曉珞、Yapasuyongu Poiconu / ‘omo aotot’ou ci pupuzu: ‘o h’oyunsova ta momav’ov’o ci hpuhpungu ho ceonobuacoua to la yonta ngesansi ci coua’tpana（移動的火塘：都市鄒人的跨地域領域實踐與原住民性）/ Fire Pits on the Move: Translocal Territoriality and Indigeneity among Urban Tsou
17:05-17:10	Tea / Coffee Break 茶敘
17:10-17:50	Keynote Address I **Politicide in Conversation: Social Reproduction, Political Communities, and Indigenous Studies** **Dr. Seinenu M. Thein-Lemelson (Anthropology Department, University of California, Los Angeles)**
18:00-20:00	Welcome Reception 歡迎晚宴

Day 2: November 13, 2026 (Friday) 2026 年 11 月 13 日 (星期五)	
Time 時間	Program 議程
08:30-09:00	Registration 報到
09:00-09:30	Opening Ceremony 研討會開幕式
09:30:10:10	Keynote Address II **Who Gets to Make the Past? Indigenous Archaeology Beyond the Academy** **Prof. Stephen Acabado, (Anthropology Department, University of California, Los Angeles)**
10:10-10:30	Tea / Coffee Break 茶敍
10:30-11:45	Session 4-A **原住民族考古、責任與社群知識 (主持人：Stephen Acabado)** **Indigenous Archaeology, Accountability & Community Knowledge (Chair: Stephen Acabado)** ● Danielle Kalani Heinz / Who is your why? Exploring Multiple Sites of Accountability in Archaeology (你為誰而做？探索考古學中的多重課責關係) ● Quang Dai Tuyen (Isvan) / Archaeology, Living Heritage, and Community Knowledge: Rethinking Accountability through Cham Heritage in Vietnam (考古學、無形文化遺產與社群知識：反思越南 Cham 族文化遺產的課責性) ● Wade Campabell / When (Who?) Are the Navajo? Modern Politics & Diné Archaeology at Play in the US Southwest (Navajo 何時出現？誰是 Navajo 人？——美國西南部當代政治與 Navajo 考古學的交互作用) ● Joshua David / Learning Archaeology Otherwise: Student Perspectives from the Sqoyaw Archaeological Project (重新思考考古學的學習方式：Sqoyaw 考古計畫的學生觀點)
	Session 4-B **災害韌性、氣候調適與永續福祉 (主持人：Kui Kasirisir 許俊才)** **Disaster Resilience, Climate Adaptation & Sustainable Well-being (Chair: Kui Kasirisir)** ● Daniel Pai, & Lily Tang / *Sa'icelen* as Community Strength: Indigenous Women, Care Work, and Disaster Justice in Eastern Taiwan (以 Sa'icelen 凝聚部落力量：臺灣東部原住民族女性、照顧勞動與災害正義) ● Amabelle Arquisal Embornas / Disaster Governance and Climate Adaptation

	in Iligan City: Infrastructure, Resilience, and Localized Participation (菲律賓伊利甘市的災害治理與氣候調適：基礎設施、韌性與在地參與) ● 馬中原、徐堅璽、曾毓晴 /森林裡的社會處方箋：海岸布農 Mudadan（上山走走）的文化地景轉譯與再生觀光實踐 (Social Prescribing in the Forest: Reinterpreting Cultural Landscapes and Practicing Regenerative Tourism through Mudadan among the Coastal Bunun) ● Severo Madrona JR. / From Ancestral Domain to Modern Enterprise: Indigenous Traditional Economies and Economic Self-Determination in the Philippines (從祖傳領域到現代企業：菲律賓原住民族傳統經濟體系與經濟自決的實踐)
	Session 4-C **原住民族媒體、傳播與再現 (主持人：林俊偉)** **Indigenous Media, Communication & Representation (Chair: Lin, Chun-Wei)** ● 林福岳 / 從公共性到文化解殖： 台灣原住民族公共媒體的自主性與制度困境 (From Publicness to Cultural Decolonization: Indigenous Public Media Autonomy and Institutional Constraints in Taiwan) ● Lito A. Begonia / (Mis)representation of Agta-Tabangnon Identity: The Role of the Local Government Units in the Province of Camarines Sur, Philippines (Agta-Tabangnon 身分認同的再現與錯置：菲律賓 Camarines Sur 地方政府的角色) ● 楊鈞凱 / 文化安全取向的原住民健康傳播影像實踐:以結核病防治為例 (A Cultural Safety Approach to Indigenous Health Communication Visual Practice: The Case of Tuberculosis Prevention) ● 林俊偉 / 從邊緣出發的當代原住民廣播教學：邊界思考、文化回應與遊戲化教學之初探研究 (Contemporary Indigenous Broadcasting Education from the Margins: An Exploratory Study of Border Thinking, Culturally Responsive Pedagogy, and Gamified Learning)
11:45-13:00	Lunch 午餐
13:00-14:15	Session 5-A **FPIC (自由、事前知前同意)、自決與原住民族治理 (主持人：林素珍)** **FPIC, Self-Determination & Indigenous Governance (Chair: Lin, Su-Chen)** ● Karminn Cheryl Dinney Daytec Yañgot / Capturing Consent: FPIC Revisions and the Bureaucratization of Indigenous Data Sovereignty in the Philippines (1997–2026) (同意如何被制度化？菲律賓自由、事先與知情同意（FPIC）制度變革與原住民族資料主權的官僚化（1997–2026）) ● 杜芸璞 Margaret Yun-Pu Tu (Nikal Kabala'an) /原住民族自決權與資料主權

	（Right to Indigenous Self-Determination and Data Sovereignty） ● 林素珍 / 世代的挑戰與回應:1980-2024 原住民族運動中組織之研究 (Challenges and Responses Across Generations: The Role of Organizations in Taiwan's Indigenous Peoples' Movement, 1980–2024) ● Yang-Hsun Hou 侯揚洵 / Listening to Ljavek: Heeding Embodied Senses as Method with Ljavek (傾聽 Ljavek：與 Ljavek 共同實踐以身體感知為核心的研究方法)
	場次 5-B **公共治理、身分制度與數位基礎建設 (主持人：pasuya poicpnx 浦忠成)** **Public Governance, Identity & Digital Infrastructure (Chair: pasuya poicpnx)** ● 陳叔倬 / 國際間原住民身分血親排除與非血親納入的比較研究 (Indigenous Identity Recognition Across Countries: A Comparative Study of the Exclusion of Blood Relatives and Inclusion of Non-Blood Relatives) ● pasuya poicpnx 浦忠成 / tapangx(達邦)與 tfuya(特富野)分治為「村」探討：溯源殖民者的誤置 (Exploration of the "Village" for the Division of the Cou Tribe tapangx and tfuya : Misplaced by Origin Colonizers) ● 廖漢威 & 陳毅峰 / 部落面臨開發時的回應軌跡：FPIC、部落自主與行動策略——以潭南與得吉利部落為例 (Navigating Development: FPIC, Indigenous Self-Determination, and Collective Action Strategies in the Tannan and Dajili Indigenous Communities of Taiwan) ● 張鴻邦 Marang Saway /媒體權到資訊主權：勾勒臺灣原住民族傳播政策的未來想像 (From Media Rights to Information Sovereignty: Envisioning the Future of Indigenous Communication Policy in Taiwan)
	Session 5-C **災害風險治理中的知識、權力與社區能動性 (主持人：Bob Alexander)** **Knowledge, Power, and Community Agency in Disaster Risk Governance (Chair: Bob Alexander)** ● Shu-Min Janet Tsai, & Po-Yi Hung / From Personal Meanings to Shared Memory: Using PMM to Inform Serious-Game Design for Indigenous Disaster-Memory Transmission (從個人意義到集體記憶：以個人意義圖譜（PMM）為基礎的原住民族災害記憶傳承遊戲設計) ● Bob Alexander / Community Engaged Communication for Climate Adaptation and Disaster Risk Management Using the Arts (以藝術為媒介的社區參與式溝通：促進氣候變遷調適與災害風險管理) ● 陳亮妤 / 災後重建的時空政治：以馬太鞍溪超級堤防為例 (The Spatiotemporal Politics of Post-Disaster Reconstruction: A Case Study of the

	Fata'an River Super Levee) ● Marco Stefan B. Lagman, Aubrey Versoza, & Sherra Buen / Beyond the Photo Ops: The Case of the Vetiver River Control and Seawall in Jonop, Malinao, Albay, the Philippines and the Difficulty of Implementing People-Centered DRRM on the Ground (不僅是拍照：以人為本的災害風險管理在菲律賓阿爾拜省香根草河道治理與海堤工程中的實踐困境)
	Session 5-D **原住民族健康、文化安全與健康中介 (主持人：張希文 Lenglengman Rovaniyaw)** **Indigenous Health, Cultural Safety & Mediation (Chair: Lenglengman Rovaniya)** ● Melisa Vargas / Indigenous embodied healing: relationality, curiosity, and presence (原住民族療癒之實踐：關係性、探索性與存在性) ● Rubelle Marshah H. Alavar, & Melanie F. Lear / Community Health Workers as Cultural Mediators of Exclusive Breastfeeding in a Multicultural Southern Philippine Region (以社區健康工作者作為純母乳哺育的文化中介者：菲律賓南部多元文化地區為例) ● 陳昱豪 /太魯閣族《Masaw 家－結核病大作戰》的文化與結核病健康知識轉譯 (Whose Knowledge? Whose Health Education? Translating Culture and Tuberculosis Health Knowledge through the Truku Board Game "Masaw's Family: The TB Battle") ● Raymundo Rovillos / Deepening Indigenous Health and Education Inequalities in the Philippines and Implications on Human Capital Development (菲律賓原住民族健康與教育不平等的深化：對人力資本發展的影響與意涵)
14:15-14:30	Tea / Coffee Break 茶敍
14:30-15:45	Session 6-A **知識主權、原住民族哲學與研究典範 (主持人：陳張培倫 Tunkan Tansikian)** **Knowledge Sovereignty, Indigenous Philosophy & Paradigms (Chair: Tunkan Tansikian)** ● 陳張培倫 Tunkan Tansikian /北美原住民族哲學的合理重構：聚焦於 Vine Deloria, Jr. (Rationally Reconstructing North American Indigenous Philosophy: A Study of Vine Deloria Jr.'s Thought) ● 浦忠勇 /從知識分類到知識主權：以 Konangsou ta Cou 為核心的鄒族知識體系建構、治理與轉譯 (From Knowledge Classification to Knowledge Sovereignty: Constructing, Governing, and Translating the Tsou Indigenous Knowledge System through Konangsou ta Cou) ● Joel S. Regala / Voices of the Mountain: The Influence of Indigenous

	Knowledge on the Cultural Tapestry of the Ayta in Porac, Pampanga (山林之聲：原住民族知識如何形塑菲律賓邦板牙省波拉克地區艾塔族的文化樣貌) ● Dana E. Powell / Beyond Cultural Difference: Density, Relationality, and the Future of Indigenous Studies in Taiwan (超越文化差異：社會關係的密度、關係性與臺灣原住民族研究的未來展望)
	Session 6-B **原住民族經濟、食物主權與生態生計 (主持人：葉秀燕)** **Indigenous Economies, Food Sovereignty & Ecological Livelihoods (Chair: Yeh, Joyce Hsiu-yen)** ● Joela Mizchelle dela Vega Dacillo, Raul Giga Bradecina, & Garry Paron Dacillo / Indigenous Social Capital and Coastal Stewardship: Evidence of Stronger Collective Action Capacity among Agta than Non-Agta Small-scale Fishers in Lagonoy Gulf, Philippines (原住民族社會資本與海岸資源治理：菲律賓拉戈諾伊灣阿格塔族與非阿格塔族小規模漁民集體行動能力之比較) ● Joyce Hsiu-yen Yeh 葉秀燕 / Beyond Dishes: Indigenous Food and Foodways as Community Development and Practice of Food Sovereignty (超越餐桌上的料理：原住民族飲食文化、社區發展與食物主權實踐) ● Raul G. Bradecina / Echoes of the River: Riverine Shrimp Biodiversity, Traditional Ecological Knowledge, Valuation, and Adaptive Foraging in Mount Isarog, Philippines (河流的迴響：菲律賓伊薩羅格山溪蝦生物多樣性、傳統生態知識、資源價值評估與適應性採集實踐) ● Gisèle Yasmeen / What can the global food movement learn about food-systems transformation from Indigenous Peoples? (全球食物運動的學習與反思：原住民族與全球食物體系轉型)
	Session 6-C **AI、數位科技與文化資產未來 (主持人：張容嘉)** **AI, Digital Technology & Heritage Futures (Chair: Jung-chia Chang)** ● 林小媛、陳翰文/ 人工智慧應用於原住民族偏鄉教育：族語傳承、文化治理與跨國政策比較 (Artificial Intelligence in Indigenous Education in Rural and Remote Areas: Indigenous Language Revitalization, Cultural Governance, and Cross-National Policy Comparisons) ● Peter J Mataira / Data as Taonga: Leveraging AI Through *Kaitiakitanga*. Lessons for Indigenous Social Work Education and Practice in Aotearoa, Taiwan, and the Pacific (資料即珍寶：以毛利守護倫理（*Kaitiakitanga*）引導人工智慧應用——紐西蘭、臺灣與太平洋地區原住民族社會工作教育

	及實務的啟示) ● Mark Francis Francisco / Archaeology of Return: Digital Archives and Heritage Education in Sulu (回歸的考古學：菲律賓蘇祿地區的數位典藏與文化遺產教育) ● Jude Baggo / Exploring Metaverse: Creating Preferred Futures for Heritage Conservation (探索元宇宙：建構文化遺產保存的理想未來願景)
	Session 6-D **生態治理、保育與傳統生態知識 (主持人：李宜澤)** **Ecological Governance, Conservation & TEK (Chair: Yi-Tze Lee)** ● Huwy-min Lucia Liu 劉慧敏 / Living with Formosan Black Bears: Decolonizing Conservation in Indigenous Communities (與臺灣黑熊共生：原住民族社群中的保育去殖民化) ● Marlon M. Martin / Governing the Forest, Sustaining the Terraces: Muyong, Climate Change, and Environmental Justice in Ifugao (森林治理與梯田永續：菲律賓伊富高 Muyong 傳統森林管理制度、氣候變遷與環境正義) ● Phan Phuong Hao / Forest protection schemes and the changing roles of indigenous plants in nutritional landscapes and well-being of local communities in the Central Highlands of Vietnam (森林保護制度與原生植物角色的轉變：越南中部高原地區地方社群的營養地景與健康福祉) ● Ferdinand A. Dumalagan, Virmalyn D. Enobio, Jackylan B. Maestrado, Junifer S. Visto, Dennis Gilbero, Eliza L. Miguel, & Arjune Lumayno / Biocultural Salient Bird Species in Tagbayagan Terminalia Forest, Tagbaygan, Rosario, Agusan Del Sur (菲律賓南阿古桑省羅薩里奧鎮 Tagbaygan 地區欖仁森林中具生物文化重要性鳥類物種之研究)
15:45-16:00	Tea / Coffee Break 茶敘
16:00-16:40	Keynote Address III **Indigenous Knowledge, Disaster Governance, and Decolonization (原住民族知識、災害治理與解殖)** **Daya Dakasi (Da-Wei Kuan) 官大偉 教授 (Department of Ethnology, National Chengchi University)**
16:40-17:10	Closing Forum / Ceremony 綜合座談及閉幕式